

**UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF NORTH CAROLINA
SOUTHERN DIVISION - IN ADMIRALTY
CIVIL ACTION NO.: 7:24-cv-1088-D**

In the Matter of:

GORDON DALE MANN, Owner of the
M/Y HOOKED ON A FEELING, a 1988
63' +/- Gulfstar, HIN # GFS63004K788,
Official # 937310, her engines, tackle,
apparel, appurtenances, fittings, etc.

For Exoneration from
and/or Limitation of Liability

AFFIDAVIT OF SERVICE

Received by Terry Peters, on the 15TH day of February, 2025 at 2:45 am/pm to be
served on MARSH CREEK MARINE DAY STORAGE, LLC

I, Terry Peters, being duly sworn, depose and say that on the 21ST day of February,
2025 at 6:05 am/pm, I:

Served by delivering a true copy of the EASTERN DISTRICT-IN ADMIRALTY Verified
Complaint for Exoneration From and/or Limitation of Liability with Exhibits 1-4; Notice
of Appearance of Jason R. Harris; Ad Interim Stipulation with Exhibits A-B; Disclosure
of Corporate Affiliation and Other Entities with a Direct Financial Interest in
Litigation; Notice of Related Cases; Notice of Appearance of Melanie Huffines; Order
Approving Ad Interim Stipulation, Directing Issuance of Notice and Restraining
Prosecution of Claims; and Notice to Claimants of Complaint for Exoneration From
and/or Limitation of Liability, at the date and time stated above to:

JOHN E. BRADSHAW (ACCEPT FOR STEPHANIE BRADSHAW) at the address of
142 LAMAR BETTE ST, WILMINGTON, N.C.

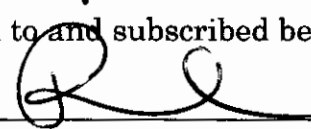
And informed said person of the contents of therein, in compliance with state statutes.

Being first duly sworn, I depose and say that on the above date and time I served the
above legal documents in the above matter at the above location in accordance with state
statutes. I certify that I have no interest in the above action, am of legal age and have
proper authority in jurisdiction in which the service was made.


Terry Peters

State of North Carolina
County of Pender

Sworn to and subscribed before me this the 21ST day of February, 2025


Notary Public

My Commission Expires October 14, 2028

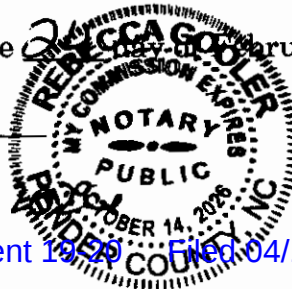


EXHIBIT
19